

**UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF PENNSYLVANIA**

IN RE:	:	BK. NO. 1:20-00235
BLAIR A. LAUVER	:	
JENNIFER E. MINIUM	:	
Debtor	:	

NOTICE OF ELECTION TO CONVERT CASE TO CHAPTER 7

Debtors, Blair A. Lauver and Jennifer E. Minium, hereby gives notice pursuant to 11 U.S.C. Section 1307(a) that they hereby convert this Chapter 13 case to a case under Chapter 7 of the Bankruptcy Code.

Date: 3/30/21

/s/ Blair A. Lauver
Blair A. Lauver

/s/ Jennifer E. Minium
Jennifer E. Minium

IN RE: : BK. NO. 1:20-00235
BLAIR A. LAUVER :
JENNIFER E. MINIUM :
Debtor :
:
:

The Debtor's post-petition debts are as follows:

Team Health \$646.00
Akron Billing Center
3585 Ridge Park Drive
Fairlawn, OH 44333

Central Juniata EMS \$920.00
PO Box 98
Enola, PA 17025

Respectfully submitted,

/s/ James H. Turner
James H. Turner, Esquire
Turner and O'Connell
915 N Mountain Road, Suite D
Harrisburg, PA 17112
(717) 232-4551

**UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF PENNSYLVANIA**

IN RE:	:	BK. NO. 1:20-00235
BLAIR A. LAUVER	:	
JENNIFER E. MINIUM	:	
Debtor	:	

VERIFICATION

I, Blair A. Lauver and Jennifer E. Minium, declare under penalty of perjury that I have read this schedule and that the information therein is true and correct to the best of my knowledge, information and belief.

Date: 3/30/21

/s/ Blair A. Lauver
Blair A. Lauver

/s/ Jennifer E. Minium.
Jennifer E. Minium

**UNITED STATES BANKRUPTCY COURT
MIDDLE DISTRICT OF PENNSYLVANIA**

IN RE:	:	BK. NO. 1:20-00235
BLAIR A. LAUVER	:	
JENNIFER E. MINIUM	:	
Debtor	:	

ORDER CONVERTING CASE

Upon motion of the above Debtor, and it having been determined that the above case should be converted, it is

ORDERED that this case be and it is hereby converted from a case under 11 U.S.C. Chapter 13 to a case under 11 U.S.C. Chapter 7, and it is further

ORDERED that the present Trustee be and is hereby discharged.

**UNITED STATES DISTRICT COURT
FOR THE MIDDLE DISTRICT OF PENNSYLVANIA**

IN RE:	:	BK. NO. 1:20-00235
BLAIR A. LAUVER	:	
JENNIFER E. MINIUM	:	
Debtor	:	

CERTIFICATE OF SERVICE

I, James H. Turner, hereby certify that on this day of March 2019, I served a true and correct copy of the foregoing Amendment to Bankruptcy Schedule by U.S. Mail, first class, postage prepaid, or e-mail addressed to the following:

Charles J. DeHart, III
Chapter 13 Trustee
8125 Adams Drive, Suite A
Hummelstown, PA 17036

US Trustee
Federal Building
228 Walnut Street
Harrisburg, PA 17101

QAR
For Central Juniata EMS
PO Box 239
Gibbsboro, NJ 08026

Quest Diagnostics
PO Box 740775
Cincinnati, OH 45274

Family Practice Center
7 Dock Hill Road
Middleburg, PA 17842

Team Health
Akron Billing Center
3585 Ridge Park Drive
Fairlawn, OH 44333

Central Juniata EMS
PO Box 98
Enola, PA 17025

/s/ James H. Turner, Esquire
James H. Turner
Turner and O'Connell
915 N Mountain Road, Suite D
Harrisburg, PA 17112
(717) 232-4551